



CASHS DAILY ANNOUNCEMENTS

February 28, 2023

Bell Schedule A



Menu: Hot Dogs, Chicken Patty, Cheese Dippers, Baked Beans, Cucumbers, Pears, Oranges, Milk

Next Menu: Spaghetti with Breadstick, Spicy Chicken Patty, Pizza, Broccoli, Salad, Pineapple, Banana, Milk

For current Sophomores. If you are interested in IB and would like to apply to join the IB Program next year, please stop by Mr. Cole's room, A217, to pick up an application. Applications are due by March 1. (KC-2/28/23)

Attention Juniors: There is a new, free, dual enrollment opportunity through Shippensburg University for students possibly interested in early childhood education after high school. A representative from Early Childhood Education Dual Enrollment program will meet with interested students for an informational meeting on Tuesday, 2/28/23 in A210A from 9:30-10:30 am. If you would be interested in learning more, please stop in the Junior Counseling Office for a pass in A313. (LL-2/28/23)

Boys Volleyball Open Gym will take place every Monday and Thursday in February from 4:30-6:30 in the Auxiliary Gym! All open gym dates will be 4:30-6:30. If you have any interest in trying out or just seeing if Volleyball is for you, this would be a great opportunity! Coach Frazer would love to see you there! (RF-3/2/23)

Attention all ballers. Are you interested in participating in CASHS' 9th annual Hoops for Heart 3 on 3 basketball tournament that benefits the American Heart Association? This year's event will be held on Thursday March 16th during the school day. You may have up to 5 players on your team and be ready to raise some money for a good cause! The 24 teams that have raised the most money will earn a spot to play! More information regarding registration, fundraising and participation requirements can be found on the Hoops for Heart Google Classroom. Look for the posters around the school for a join code. Get your team together today! (JM-3/3/23)

Softball tryouts start March 6th at 6:00 pm in the Auxiliary Gym. You MUST be at the 1st tryout and you also must have your physical and paperwork into Family ID. If you have any question, see Mr Skultety in room B241. (CS-3/3/23)

Boys Volleyball Tryouts will start on Monday March 6th to March 8th from 5:00 to 7:00 PM in the Field House. Coach Frazer would love to see you there! (RF-3/6/23)

Baseball tryouts will be held Monday, March 6th-Wednesday, March 8th. You must attend all 3 tryouts dates to be eligible to make the team. If we are able to go outside, we will be at Greene Township Park from 4:15-6:30. If we need to be inside, Freshman and Sophomores will be from 3:15-4:45.....Juniors and Seniors will be from 4:45-6:15 in the high school auxiliary gym. (SF-3/6/23)



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11th Graders! Are you interested in gaining hands-on job experience while pursuing your high school diploma? If so, please apply for the Cooperative Education Program here at CASHS! You will have the opportunity to choose a career that interests you, be placed with a professional in the community, and work alongside them in order to prepare for your future. Please stop by room A104 to pick up an application from Mrs. Geiser (Guy-zer). The application deadline will be March 10th so don't wait, pick up your application today! (KG- 3/9/23)

Are you interested in a valuable experience that provides in school job site training and financial literacy skills? You should apply for Student Based Enterprises! Patriot Federal Credit Union will employ three or four tellers at the school branch as well as other Patriot branches in the Chambersburg Area. Selected students would become paid employees of Patriot Federal Credit Union and members of the CASHS Cooperative Education Program. Students would complete their Cooperative Education work experience during the period 4 lunch, but the remainder of the day be enrolled in classes at CASHS. Patriot has also agreed that students would be considered for other employment during breaks, summer vacation, and in the future. See your counselor or Miss Grove in room A102. Applications are due by Friday March 10th. (MG-3/10/23)

Please excuse the following groups or teams at the indicated times: